

Genesis 2:4-7

The Story of Man

Review The 7th Day

- God Ceased Creating on Day 7
- God Rested on Day 7
- God Blessed Day 7
- God Sanctified Day 7
- Begin a Detailed Account of Man

Today's Outline The Story of Man

- Hebraic Writing Style
- The Sacred Name of God
- Understanding The Time Line
- Why Man is Special

Genesis 2:4-5

- 4 This *is* the history of the heavens and the earth when they were created, in the day that the LORD God made the earth and the heavens,
- 5 before any plant of the field was in the earth and before any herb of the field had grown. For the LORD God had not caused it to rain on the earth, and *there was* no man to till the ground;

Genesis 2:6-7

- 6 but a mist went up from the earth and watered the whole face of the ground.
- 7 And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living being.

Hebraic Writing Style

- Tell Them What Your Going To Teach Them
- Teach Them
- Tell Them What You Just Taught Them

Genesis 2:4

4 This *is* the **history** of the heavens and the earth when they were created,

towlēdah (Generations)

- 1) descendants, results, proceedings, generations, genealogies
 - a) account of men and their descendants
- 2) genealogical list of one's descendants

Translation Count — Total: 39
AV — generations 38, birth 1

Genesis 2:4

4 ..., in the **day** that the LORD God made the earth and the heavens,

yowm (Day)

- 1) day, time, year
 - a) day (as opposed to night)

Yēhovah (LORD)

- 1) the proper name of the one true God
 - a) unpronounced except for the consonants



The Unutterable Name

The Name as Revealed in the Tanakh

In the *Tanakh*, YHVH is the personal name of God and His most frequent designation, occurring 6,519 times (KJV). This is the Unutterable Name of the God of Israel.

**LORD 6510, GOD 4,
JEHOVAH 4**

The Name

Since ancient Hebrew did not use any vowel markings, the actual pronunciation of the sacred Name is simply not known. In ancient Temple times, only the high priest would utter the Name.

The Jewish tradition is to not pronounce the sacred Name at all, but to substitute the word *Adonai* ("my Lord") in its place. Thus, when reading Torah, you do not attempt to vocalize the Name, but say *Adonai* instead. When not reading Torah or the Siddur, most observant Jews refer to the sacred Name simply as *Hashem* or "the Name" (Lev. 24:16).

Genesis 2:5

5 before any **plant of the field** (*siyach*) was in the earth and before any **herb** (*eseb*) of the field (*sadeh*) had grown.

Day 3

Gen 1:11-13

11 Then God said, "Let the earth bring forth grass (*deshe'*), the herb (*eseb*) that yields (*zara'*) seed (*zera'*), and the fruit tree that yields fruit according to its kind, whose seed *is* in itself, on the earth"; and it was so. 12 And the earth brought forth grass, the herb that yields seed according to its kind, and the tree that yields fruit, whose seed *is* in itself according to its kind. And God saw that *it was* good. 13 So the evening and the morning were the third day.

Gen 3:17-19

17 Then to Adam He said, "Because you have heeded the voice of your wife, and have eaten from the tree of which I commanded you, saying, 'You shall not eat of it':

" Cursed *is* the ground for your sake;

In **toil** you shall eat *of* it
All the days of your life.

18 Both thorns and thistles it shall bring forth for you, And you shall eat the **herb of the field.**

19 In the sweat of your face you shall eat **bread**

Till you return to the ground,
For out of it you were taken;
For dust you *are*,
And to dust you shall return."

Genesis 2:5

5 ... For the LORD God had not caused it to rain on the earth, and *there was* no man to till the ground;

**Pre-Fall of Man Day 6.
Before Sin There Was No Weeds Or
Need To Till The Ground.**

Genesis 2:6

6 but a **mist** went up from the earth and watered the whole face of the ground.

'ed (mist)

Used 2 times — mist 1, vapor 1

Pre-Fall: Everything is watered from the Ground UP, Not Atmosphere Down.

Genesis 2:6-7

7 And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living being.

English (UK)	Strong's	Root Form (Hebrew)	Transliteration
and God	h430	אלהים 'elohym	HEB
and	h853	ואו	HEB
set the earth	h776	ארץ 'erets	HEB
bring forth	h4318	יצא 'ytsa'	HEB
the living	h4318	חַי 'chay	HEB
creature	h5315	נֶפֶשׁ 'nephesh	HEB
after his kind,	h4327	כִּדְמוּתוֹ 'kidmuto	HEB
plants,	h4329	דְּמוּתוֹ 'demuto	HEB
and creeping thing,	h7831	רֶמֶשׂ 'remes	HEB
and beast	h4318	חַי 'chay	HEB
of the earth	h776	ארץ 'erets	HEB
after his kind	h4327	כִּדְמוּתוֹ 'kidmuto	HEB
and to each other	h4327	כִּדְמוּתוֹ 'kidmuto	HEB

nēshamah (Breath)

- 1) breath, spirit
 - a) breath (of God)
 - b) breath (of man)
 - c) every breathing thing
 - d) spirit (of man)

Job 27:3

3 As long as my breath (*nēshamah*) is in me,
 And the breath (*ruwach*) of God in my nostrils,

Ruwach (breath)
 1) wind, breath, mind, spirit

Gen 1:2 The earth was without form, and void; and darkness was on the face of the deep. And the **Spirit** of God was hovering over the face of the waters.

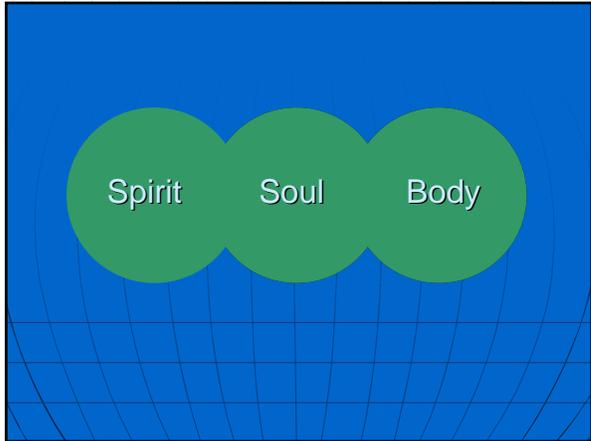
Psalm 150:6

6 Let everything that has breath (*nēshamah*) praise the LORD.

Praise the LORD!

Isaiah 42:5

5 Thus says God the LORD, Who created the heavens and stretched them out, Who spread forth the earth and that which comes from it, Who gives breath (*nēshamah*) to the people on it, And spirit (*ruwach*) to those who walk on it:



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